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BSD.04 11/00

June 21, 2005

This instrument prepared by, or under the direction of, Bob Deal Department of Transportation P. O. Box 607 Chipley, FL 32428

Parcel

108.1

Item/Seament No. 2225892 Managing District 3

S.R. No.

8 (I-10)

County

Leon

RESOLUTION

ON MOTION of Commissioner	, seconded by Commissioner		
the following Resolution was adopted:			
WHEREAS, the State of Florida Department of	f Transportation proposes to construct		

WHEREAS, it is necessary that certain lands now owned by Leon County be acquired by the State of Florida Department of Transportation: and

improve State Road No. 8 (I-10), Financial Project No. 2225892, in Leon County, Florida: and

WHEREAS, said property is not needed for County purposes: and

WHEREAS, the State of Florida Department of Transportation has made application to said County to execute and deliver to the State of Florida Department of Transportation the attached deed, or deeds, in favor of the State of Florida Department of Transportation, conveying all rights, title and interest that said County has in and to said lands required for transportation purposes, and said request having been duly considered.

NOW THEREFORE. BE IT RESOLVED by the Board of County Commissioners of Leon County, that the application of the State of Florida Department of Transportation for a deed, or deeds, is for transportation purposes which are in the public or community interest and for public welfare and the land needed for transportation purposes is not needed for county purposes; that a deed, or deeds, in favor of the State of Florida Department of Transportation conveying all right, title and interest of Leon County in and to said lands should be drawn and executed by this Board of County Commissioners. Consideration shall be \$

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded forthwith to the State of Florida Department of Transportation at 1074 Highway 90, Chipley, Florida 32428.

STATE OF FLORIDA

COUNTY OF LIEON

I HEREBY CERTIFY that the foregoing is a true copy of a Resolution adopted by the Board of County Commissioners of Leon County, Florida at a meeting held on the ___ day of _ , 200

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03-BSD.03-11/00

June 21, 2005

This instrument prepared by, or under the direction of, Bob Deal
Department of Transportation P. O. Box 607
Chipley, FL 32428

Legal description approved by, Bobby White

Parcel 108.1 Item/Segment No. 2225892 Managing District 3 S.R. No. 8 (I-10) County Leon

COUNTY DEED

THIS DEED, made this ____ day of _____, 200__ by LEON COUNTY, a political subdivision of the State of Florida, grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Leon County, Florida, viz:

(LIMITED ACCESS RIGHT OF WAY)

A parcel of land being in Section 14, Township 1 North, Range 1 West, Leon County, Florida, described as follows: Commence at a 4 inch square concrete monument (no 1.D.) marking the southwest corner of said Section 14; thence North 01°01'21" East 2,276.16 feet along the west line of said Section 14 to the centerline of survey of Ramp "C", State Road 8 (I-10), as shown on F.D.O.T. Right of Way Map F.P. #2225892 (said map being on file at F.D.O.T. District 3 Office, Chipley Florida) and to a point on a non tangent curve to the left (concave northwesterly); thence (from a tangent bearing of North 69°45'14" East) northeasterly along said survey line and said curve, having a radius of 310.00 feet, for a distance of 30.53 feet, through a central angle of 05°38'34" to end of curve; thence North 64°06'40" East 203.16 feet to a point on a tangent curve to the right (concave southeasterly); thence northeasterly along said survey line and said curve, having a radius of 550.00 feet, for a distance of 83.33 feet, through a central angle of 08°40'51" to end of curve; thence departing said centerline of survey, run North 17°12'29" West 94.00 feet to the POINT OF BEGINNING at the intersection of the existing northerly Limited Access Right of Way line of said State Road 8 (I-10) with the existing westerly right of way line of Livingston Road, as shown on said Right of Way Map; said point being on a non tangent curve to the right (concave southeasterly); thence (from a tangent bearing of North 13°16'06" East) northeasterly along said existing westerly right of way line and said curve, having a radius of 403.07 feet, for a distance of 68.40 feet, through a central angle of 09°43'23" to end of curve; thence departing said existing westerly right of way line, run North 71°54'07" East 40.76 feet; thence North 80°22'07" East 12.88 feet to the existing easterly right of way line of said Livingston Road, as shown on said Right of Way Map and to a point on a non tangent curve to left (concave southeasterly); thence (from a tangent beari

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end of curve and POINT OF BEGINNING;

Containing 2,864 square feet, more or less.

Together with all rights of ingress, egress, light, air, and view between the grantors remaining property and any facility constructed on the above described property.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice-Chairperson of said Board, the day and year aforesaid.

ATTEST:	Leon County, Florida, By Its Board of County Commissioners	
Clerk (or Deputy Clerk)		
	• By:	
	Its Chairperson (or Vice-Chairperson)	
STATE OF		
COUNTY OF		
The foregoing instrument was as 200, by	cknowledged before me thisday of, _, Chairperson (or Vice-Chairperson), who is personally as identification.	
Affix Seal	(Type/print or stamp name under signature) Title or rank (Serial No if any)	